Scope of Work:

Project Information

shall conform to the requirements of

the Florida Building Code (FS 553).

Comments:

City of Belle Isle

Universal Engineering Sciences 3532 Maggie Blvd., Orlando, FL 32811 Tel 407-581-8161 * Fax 407-581-0313 * www.universalengineering.com

PERMIT CARD – PLEASE POST AT JOB SITE

THIS DOCUMENT BECOMES YOUR PERMIT WHEN PROPERLY VALIDATED

Permit Number: 2017-08-031

WARNING TO OWNER: "YOUR FAILURE TO RECORD A

Date of Application: 08/04/2017

Date Permit Issued: 08/09/2017

Per FBC 105.3.3: An enforcing authority may not issue a building permit for any building construction, erection, alteration, modification, repair or addition unless the permit either includes on its face or there is attached to the permit the following statement: "NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies." The issuance of this permit does not grant permission to violate any applicable City, Orange County, State of Florida and/or Federal codes and/or ordinances. Separate permits are required for Signs, Roofing, Electrical, Gas, Plumbing and Mechanical services. This permit becomes VOID if the work authorized is not commenced within 6 months, or is suspended or abandoned for a period of 6 months after commencement. WORK SHALL BE CONSIDERED SUSPENDED IF AN APPROVED INSPECTION HAS NOT BEEN MADE WITHIN A 6 MONTH PERIOD. PERMISSION IS GRANTED TO DO THE FOLLOWING WORK ACCORDING TO THE CONDITIONS HEREON AND THE APPROVED PLANS AND SPECIFICATIONS, SUBJECT TO COMPLIANCE WITH THE ORDINANCES OF THE CITY OF BELLE ISLE, FLORIDA.

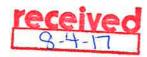
MECHANICAL: one 3-ton change out

| Address: Parcel ID: Property Owner: Phone Number: | 407 443 2999 | | NOTICE OF COM PAYING TWICE PROPERTY. IF Y | MER: "YOUR FAILURE TO RECORD A IMENCEMENT MAY RESULT IN YOU FOR IMPROVEMENTS TO YOUR 'OU INTEND TO OBTAIN FINANCING YOUR LENDER OR AN ATTORNEY |
|-----------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company Name: Contractor Name: License Number: Address: Phone Number: | Ambrose, Pat CAC042735 | d, Orlando, FL 32824 | BEFORE RECO COMMENCEMENT BE MADE BEFOR WORK. THIS CARD BE PROTECTED I VISIBLE FROM INSPECTIONS HAV | ORDING YOUR NOTICE OF" ON THE JOB INSPECTION(S) MUST E PROCEEDING WITH SUBSEQUENT OF MUST BE DISPLAYED OUTSIDE AND FROM THE WEATHER WHILE BEING THE STREET UNTIL THE FINAL VE BEEN APPROVED. |
| | | BUILDING FEAT | URES | |
| IMPACT FEES | | В | UILDING INSPECTOR | USE ONLY |
| School \$ | 3 | | | |
| Traffic \$ | 3 | IF APPLICABLE: | | |
| 70,000 | | Have Zoning Approval Conditions | Been Met? YES NO | Have Stormwater Approval Conditions |
| ZONING FEES Zoning Fee \$ | ; | Been Met? YES NO Silt fencin | g in place? YES NO | Turbidity Barrier in place? YES NO |
| UNIVERSAL ENG | - BUILDING FEES | BUILDING | (Footing/ | (Foundation) |
| Cert of Occ \$ | | | n must be onsite befor | e slab pour. Approved Plan on Site? |
| Demo \$ | | | | |
| Building \$ | | 2 nd | (Slab) | |
| Fence \$ | ; | _ | | |
| Driveway \$ | | 3 rd | (Lintel)(W | lall Reinforcing on Masonry Building) |
| Fence \$ Driveway \$ Shed \$ Window(s) \$ Door(s) \$ PrePower \$ | | 4 th | Ver and the | Francis ND (MAL # OL - #) |
| Window(s) \$ Door(s) \$ | | 7 | (Exterior) | Framing)(Roof/Wall Sheathing) |
| PrePower \$ | | 5 th | (Framing) | (To be made after Plumbing/ Mechanical/ |
| Electrical \$ | | | | I Rough-Ins & Windows/Doors Installed) |
| Temp Pole \$ | | | | Trough the a village war books that alled) |
| Plumbing \$ | | 6 th | (Insulation | n to be Made After Roof Installed) |
| | 109.50 | 7 th | | |
| Gas \$ Roofing \$ | | 7 th | (Drywall) | |
| Boat Dock \$ | | 8 th | (Cidoualle | (/Driveway) |
| Screen Encl \$ | | · | (Sidewalk | /Driveway) |
| Swimming Pool \$ | | 9 th | (Other) | |
| Sign \$ | | | | |
| SURCHARGE FEE | <u>s</u> | 10 th | (Final – A | fter MEP and Other Applicable Finals) |
| 0 | | ROOFING | | |
| | 2.00 2.00 | 1 ST ROOFING Deck Nailing/Dry-in/F | lashing | |
| odicital ge i ce - \$ | 2.00 | 2 nd ROOFING Covering In-Progress | | |
| TOTAL FEE | S \$113.50 | 2 Troot into covering in Frogress | | |
| | . 10 | 3 rd ROOFING Covering Final | | |
| Date Paid 5 | -10-11 | PLUMBING (Pool-Piping, Solar, In | rigation, Water Treatme | nt Equip, Etc) |
| CC or Check # V | A 7001 | 1 st (Unde | rground) 2 nd | (Sewer) |
| Amount Paid | 1550 | 3 rd (Roug | h-In/Tub Set) 4 th | (Final) |
| The person acception | ng this permit shall | CHECK APPROPRIATE BOX | | |
| conform to the term | | | CHANICAL DELECTE | RICAL LOW VOLTAGE |
| application on file a | nd construction | | | |

Inspection requests are to be emailed to BIDscheduling@UniversalEngineering.com; a confirmation email will be sent back to you upon scheduling. Next-Day Inspection requests must be made by 4pm. Please include the following in your request: Permit #, project address, type of inspection, date of the requested inspection, a contact name & a contact phone number. AM or PM may be requested but cannot be guaranteed. For a copy of your permit, or to check inspection results, please visit https://universalengineering.sharefile.com

(Final)

(Rough-In)





City of Belle Isle
Universal Engineering Sciences 3532 Maggie Blvd., Orlando, FL 32811
Tel 407-581-8161 * Fax 407-581-0313 * www.universalengineering.com

APPLICATION FOR MECHANICAL PERMIT

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

| DATE OF APPLICATION: 8/4/17 | | | PERMIT | NUMBER | 4017-09 | 8-031 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------------------|-----------------------|-----------------|------------------|
| PLEASE PRINT. The undersigned hereby applies for a permit to make installations as indicated below: | | | | | | |
| | | | | | | |
| Project Address 1624 Swann Ave | | | | Belle Isle FL | | 32812 |
| Property Owner Michael Gillespie | | | | | | |
| Property Owner's Mailing Address same | Activities and a second | • 05 02 00 F | 004 10 042 | _City | | |
| StateZip Code | | Number: 25-23-29-5 | | | (0 1 10 | 74 |
| | 10 00031 | n this information, plea | se visit <u>nttp:</u> | ://www.ocpafi.org | /Searches/Parce | elSearch.aspx |
| Class of Building: Old 🗖 New 🔲 | Type of Buildin | ıg: Residential 🗹 | Comme | rcial 🔲 Othe | ег 🗖 | |
| Type of Work: New 🗖 Alteration 🖾 | Addition 🗖 | Repair 🗖 | | | | |
| REQUIRED: Tie Down Engineering REQUIRED: if adding A/C to new space, REQUIRED: if replacing unit with no duct | | | | • | unit | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Please indicate the nature of work by completing | | | | | | |
| Air Conditioning: # of Units 1 Tons Per l | Jnit 3 | Total Tons 3 | | - 5 | | |
| Type of System: Water to AirChiller | | | | | Estimated (| Cost S |
| Heating: # of Units KWS Per Unit 10 OilElectric X | Total KWS 10 | BTU's | _ | | Estimated (| Cost \$ |
| OitElebtric _< | Boilei | _ Gas | | (A) Est | imated Cost Fe | e §13,347.50 |
| Fees for items below are based on valuation of | of all units, equipm | ent, materials and la | bor suppli | | | |
| Ventilation: | | - 1 | | | | |
| (Number of) Grease HeatHoods, | Air Intakes | Exhaust Fans | Dryer \ | Vents | Estimated (| Cost \$ |
| Refrigeration: Number of units | _ | | | | Estimated (| Cost \$ |
| Piping: Air Vacuum Steam | Chill Water | | | | Estimated (| Cost \$ |
| Others: (Specify) Estimated Cost \$ | | | | | | Cost \$ |
| Was the space previously Air Conditioned? Yes X No (B) Estimated Cost Fee \$ | | | | | | |
| I hereby certify that the above is true and c | | | nd make A | | | |
| same is granted I agree to conform to all Florida | | | | | | |
| submitted. The issuance of this permit does no | | | | | | |
| 12 | +Mul | 1261 | | | | |
| LICENSE HOLDER SIGNATURE 10 | runi | yw | | _LICENSE #_CA | CO 42735 | |
| LICENSE HOLDER NAME Patrick Ambrose COMPANY NAME Ambrose Air, Inc. | | | | | | |
| Street Address 448 W. Landstreet Rd. | | | | | | |
| City Orlando | State FL | Zip Code <u>32824</u> | | Phone Numbe | 407.857.088 | 9 |
| Email Address | | | | | | |
| Email Fiedress | | _ | | | | |
| | | | | 4 | | 12 00 |
| | | 0 11 15 | | Permit | Fee \$ | 73.00 |
| Building Official: | Dat | 1e 8-H-11 | | Review | v Fee \$ | 36.50 |
| Verified Contractor's Licenses & Insurance | te are on file | Date 8-0 | 9-17 | 3% Florida Surch | narge \$ | 4.00 |
| | No | (1) | | I Total Permit Fee | \$ | 113.50 |
| NOTE: The Building Permit Number is require | ed if the Mechanica | l Installation is assoc | iated with | any construction | or alteration v | where a Building |

Permit has been issued. Building Permit Number ___

| Permit Number: Folio/Parcel Identification Number: | DOCH 20170436637 08/07/2017 03:57:03 PM Page 1 of 1 Rec Fee: \$10:00 Phil Diamond, Comptroller Orange County FL MB - Ret To: AMBROSE AIR INC |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Prepared by: Becky Romanovsky | |
| Return to: Ambrose Air, Inc. | = |
| 448 W. Landstreet Rd. Orlando, FL 32824 | - |
| NOTICE OF COMMI | NCEMENT |
| State of Florida, County of Orange | |
| The undersigned hereby gives notice that improvement will be | made to certain real property, and in accordance |
| with Chapter 713, Florida Statutes, the following information is | provided in this Notice of Commencement. |
| Description of property (legal description of the property, NELA ISLE M/55 lot 1 & E 4 Ft of lot 2 blk S & W1/2 of vac | and street address if available) c R/W on E see 2528/902 & 6225/1639 |
| General description of improvement Change out 3 ton a/c system | |
| 3. Owner information or Lessee information if the Lessee | |
| NameMike Gillespie Address 1624 Swann Ave Belle Isle, FL 328 9 | |
| Interest in Property Owner | |
| Name and address of fee simple titleholder (if different Name | |
| Address | |
| Contractor NameAmbrose Air, Inc. | Telephone Number 407.857.0889 |
| Address 448 W. Landstreet Rd. Orlando, FL 32824 | Telephone Number 407.007.0000 |
| 5. Surety (if applicable, a copy of the payment bond is attached | ed) |
| Name | |
| Address | Amount of Bond \$ |
| Name | Telephone Number |
| Address | |
| Name | tes. |
| Name | Telephone Number |
| Address In addition to himself or herself, Owner designates the | following to receive a copy of the Lienor's |
| Notice as provided in §713.13(1)(b), Florida Statutes. | |
| Name | Telephone Number |
| M Address | ation date may not be before the completion of |
| construction and final payment to the contractor, but will be different date is specified) | e 1 year from the date of recording unless a |
| different date is specified) | |
| WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PAR RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PRO RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPI WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORLD | T I, SECTION 713.13, FLORIDA STATUTES, AND CAN PERTY. A NOTICE OF COMMENCEMENT MUST BE ECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT |
| Under penalty of perjury, I declare that I have read the for facts stated in it are true to the best of my knowledge and | |
| Millen W. | |
| Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Dire | |
| The foregoing instrument was acknowledged before me this | day of aug by Bland Helloge |
| as | |
| Type of authority, e.g., officer, trustee, attorney in fact | Name of party on behalf of whom instrument was executed LEISA BIERFREUND |
| Signature of Notary Public - State of Florida | Commission # GG 029908 |
| Personally Known X_OR Produced ID Type of ID Produced | My Comm. Expires Jan 8, 2021 Bondert through National Notary Assn. |

Form Revised: September 26, 2011

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

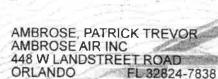
LICENSE NUMBER

CAC1816011

The CLASS A AIR CONDITIONING CONTRACTOR Named below IS CERTIFIED

Under the provisions of Chapter 489 FS.

Expiration date: AUG 31, 2018







ISSUED: 07/27/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1607270001053

DEIMUTTHERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

CAC042735

The CLASS BAIR CONDITIONING CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2018

AMBROSE, PATRICK TREVOR AMBROSE AIR INC 448 W LANDSTREET RD ORLANDO FL 32824



ISSUED: 07/27/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1607270001052

AMBRAIR-01

SULLIVANPA

ACORD

CERTIFICATE OF LIABILITY INSURANCE

6/26/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | CONTACT NAME: | | | |
|-------------------------------------------------------------------------------------|---------------------|-----------------------------------------|----------------|--|--|
| Insurance Office of America, Inc. 1855 West State Road 434 Longwood, FL 32750 | | PHONE (A/C, No. Ext): (407) 788-3000 | (407) 788-7933 | | |
| | | E-MAIL ADDRESS: | | | |
| | | INSURER(S) AFFORDING C | NAIC # | | |
| Ambrose Air, Inc. 448 W. Landstreet Road Orlando, FL 32824 | 22 | INSURER A: Ohio Security Insurance | 24082 | | |
| | | INSURER B : Ohio Casualty Insurance | 24074 | | |
| | | INSURER C. FCCI Insurance Compar | 10178 | | |
| | | INSURER D : | | | |
| Onando, FE 32024 | | INSURER E | | | |
| | | INSURER F : | | | |
| COVERAGES | CERTIFICATE NUMBER: | REVIS | SION NUMBER: | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR LTR | TYPE OF INSURANCE | ADDL SUBR | POLICY NUMBER | POLICY EFF | POLICY EXP | LIMIT | s | |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|----|-----------|
| Α | X COMMERCIAL GENERAL LIABILITY | | | - Manual | 1000 | EACH OCCURRENCE | s | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | BKS57786822 | 02/26/2017 | 02/26/2018 | DAMAGE TO RENTED PREMISES (En occurrence) | S | 300,000 |
| | | | | | | MED EXP (Any one person) | \$ | 15,000 |
| | | | | | | PERSONAL & ADV INJURY | s | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER | | | | | GENERAL AGGREGATE | S | 2,000,000 |
| | POLICY X PRO: DOCUMENT | | | | | PRODUCTS - COMPIOP AGG EMPLOYMENT PRAC | \$ | 2,000,000 |
| Α | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | s | 1,000,000 |
| | X ANY AUTO SCHEDULED | - OULDIEGIT OFFICE | 02/26/2018 | BODILY INJURY (Per person) | s | | | |
| | X HRED ONLY X NON-OWNED AUTOS ONLY | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ | |
| В | X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE | | USO57786822 | 02/26/2017 | 02/26/2018 | EACH OCCURRENCE | \$ | 2,000,000 |
| | OED RETENTIONS | | | V2,23,23 (1) | 22,20,20,10 | AGGREGATE | \$ | 2,000,000 |
| C | WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRETOR PARTNERIEXECUTIVE N N/A [Mandatory in NH] | | 001WC17A68892 08/01/20 | | 08/01/2018 | X PER OTH- | 9 | |
| | | | | 08/01/2017 | | E L EACH ACCIDENT | 5 | 500,000 |
| | | | | | | E L. DISEASE - EA EMPLOYEE | s | 500,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | • | 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER | CANCELLATION |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| City of Belle Isle 1600 Nela Avenue Belle Isle, FL 32809 | Sent Selegrale |

cott Randolph, Tax Collector Local Business Tax Receipt Orange County, Florida

nis local business tax requipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and off wful authorities. This receipt is valid from October 1 through September 30 of receipt year. Delinquent penalty is added October 1.

2016

EXPIRES

9/30/2017

1804-0962457

1804 HARV CONTRACTOR

\$30.00

EMPLOYEE :

TOTAL TAX **PREVIOUSLY PAID** TOTAL DUE

\$30.00 \$0.00

AMBROSE PATRICK T

AMBROSE AIR INC. AMBROSE PATRICK T 448 W LANDSTREET RD ORLANDO FL 32824-7838

448 W LANDSTREET RD U - ORLANDO, 32824

PAID: \$30.00 0099-00737455 8/3/2016

cott Randolph, Tax Collector **Local Business Tax Receipt** Orange County, Florida

is local business tax receipt is in addition to and not in lieu of any other tax required by law or municipal ordinance. Businesses are subject to regulation of zoning, health and other viul authorities. This receipt is valid from October 1 through September 30 of receipt year. Delinquent penalty is added October 1.

2016

EXPIRES

9/30/2017

1804-0962457

1804 HARV CONTRACTOR

\$30.00

TOTAL TAX \$30.00 PREVIOUSLY PAID TOTAL DUE

\$30.00 \$0.00

448 W LANDSTREET RD U-ORLANDO, 32824

PAID: \$30.00 0099-00737455 8/3/2016

AMBROSE PATRICK T MBROSE AIR INC AMBROSE PATRICK T 448 W LANDSTREET RD ORLANDO FL 32824-7838

This receipt is official when validated by the Tax Collector.