

# City of Belle Isle

Universal Engineering Sciences 3532 Maggie Blvd., Orlando, FL 32811 Tel 407-581-8161 \* Fax 407-581-0313 \* <u>www.universalengineering.com</u>

# PERMIT CARD - PLEASE POST AT JOB SITE

THIS DOCUMENT BECOMES YOUR PERMIT WHEN PROPERLY VALIDATED

Per FBC 105.3.3: An enforcing authority may not issue a building permit for any building construction, erection, alteration, modification, repair or addition unless the permit either includes on its face or there is attached to the permit the following statement: "NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies." The issuance of this permit does not grant permission to violate any applicable City, Orange County, State of Florida and/or Federal codes and/or ordinances. Separate permits are required for Signs, Roofing, Electrical, Gas, Plumbing and Mechanical services. This permit becomes VOID if the work authorized is not commenced within 6 months, or is suspended or abandoned for a period of 6 months after commencement. WORK SHALL BE CONSIDERED SUSPENDED IF AN APPROVED INSPECTION HAS NOT BEEN MADE WITHIN A 6 MONTH PERIOD. PERMISSION IS GRANTED TO DO THE FOLLOWING WORK ACCORDING TO THE CONDITIONS HEREON AND THE APPROVED PLANS AND SPECIFICATIONS, SUBJECT TO

COMPLIANCE WITH THE ORDINANCES OF THE CITY OF BELLE ISLE, FLORIDA Scope of Work: MECHANICAL: one, 3-ton changeout Permit Number: 2015-08-042 Date of Application: 08/20/2015 Date Permit Issued: <u>08/21/2015</u> Comments: None WARNING TO OWNER: "YOUR FAILURE TO RECORD A **Project Information** NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, 1419 Belle Vista Drive, Belle Isle, FL 32809 Address: 24-23-29-5306-03-080 Parcel ID: Property Owner: Cotter, Kathleen CONSULT WITH YOUR LENDER OR AN ATTORNEY 407-850-9279 Phone Number: 4 **BEFORE** RECORDING YOUR NOTICE COMMENCEMENT." ON THE JOB INSPECTION(S) MUST Company Name: ACS Home Services BE MADE BEFORE PROCEEDING WITH SUBSEQUENT Contractor Name: McClellan, Matthew James WORK. THIS CARD MUST BE DISPLAYED OUTSIDE AND License Number: CAC1817480 BE PROTECTED FROM THE WEATHER WHILE BEING VISIBLE FROM THE STREET UNTIL THE FINAL Address: 1024 W. Pine Street, Orlando, FL 32805 Phone Number: 407-219-9750 INSPECTIONS HAVE BEEN APPROVED. **BUILDING FEATURES** BUILDING INSPECTOR USE ONLY IMPACT FEES Traffic IF APPLICABLE: School Have Zoning Approval Conditions Been Met? YES NO Have Stormwater Approval Conditions **ZONING FEES** Been Met? YES NO Silt fencing in place? YES NO Zoning Fee Turbidity Barrier in place? YES NO BUILDING **UNIVERSAL ENG - BUILDING FEES** (Footing/Foundation) Survey specific foundation plan must be onsite before slab pour. Approved Plan on Site? Boat Dock Boat House \$ Building \$ Demo \$ \$ \$ (Lintel)(Wall Reinforcing on Masonry Building) Door(s) Driveway (Exterior Framing)(Roof/Wall Sheathing) Electrical \$ Fence Gas \$

SURCHARGE FEES

Irrigation

Plumbing

Roofing

Pool

Shed Temp Pole

Low Voltage Mechanical

Screen Encl

Window(s)

Surcharge Fee \$2.00 Surcharge Fee \$2.00

#### **TOTAL FEES \$86.50**

\$

\$

\$

\$82.50

Date Paid Coor Check # Amount Paid

The person accepting this permit shall conform to the terms of the application on file and construction shall conform to the requirements of the Florida Building Code (FS 553).

(Framing) (To be made after Plumbing/ Mechanical/ Electrical Rough-Ins & Windows/Doors Installed) (Insulation to be Made After Roof Installed) (Drywall) (Sidewalk/Driveway) (Other) (Final – After MEP and Other Applicable Finals) OSHA APPROVED ACCESS MUST BE MADE AVAILABLE TO INSPECTOR 1<sup>ST</sup> ROOFING Deck Nailing/Dry-in/Flashing 2<sup>nd</sup> ROOFING Covering In-Progress \_\_\_\_\_ 3rd ROOFING Covering Final \_\_\_

Inspection requests are to be emailed to BIDscheduling@UniversalEngineering.com; a confirmation email will be sent back to you upon scheduling. Next-Day Inspection requests must be made by 1pm. Please include the following in your request: Permit #, project address, type of inspection, date of the requested inspection, a contact name & a contact phone number. AM or PM may be requested but cannot be guaranteed.

1<sup>ST</sup>\_\_\_\_\_(Underground)

PLUMBING (Pool-Piping, Solar, Irrigation, Water Treatment Equip, Etc...)

(Rough-In/Tub Set) 4<sup>th</sup>

(Rough-In)

CHECK APPROPRIATE BOX

(Sewer)

TASK NUMBER \_\_\_\_\_\_\_\_\_

# CITY OF BELLE ISLE Permit Application Review Sheet

| Permit Number  | 2015-68-642  |
|--|--|
| Property Owner   | Catter, Kathleen   |
| Address  | 1419 Belle Vista Dr  |
| Nature of Improvement  | Mechanical one 3 ton Change at   |
| Received Application   | 8-20-15  |
| Sent for Stormwater Review   |  |
| Stormwater Approved  |  |
| or the search of |  |
| Sent for Zoning Review   |  |
| Zoning Approved  |  |
| Applied for Variance   |  |
| Variance Approved  |  |
|  |  |
| Sent to BO for Review  | 8.71-12  |
| Building Official Approved   |  |
|  | Comments   |
| 1. Susan 8. 20-15  | Sent email need credental  |
| 2.   |  |
| Susan 8-21-15 on   | tall aredentials   |
| 3. Susan 8-21-15 gr  |  |
| 3. Susan 8-21-15 gr<br>4. 11 11  | WO 880 560 80 For Jay<br>Approved!   |
| 3. Susan 8-21-15   | Hall aredentials  WO 580 560 80 For Jay  Approved!  Ex 96 = 18   |
| 3. Susan 821-15  | Hall aredentials  WO 580 560 80 For Jay  Approved!  SX 6 = 18  37. base Lee                              |
| 3. Susan 821-15 4. 11 11 5. 3+w  | Hall aredentials  WO 880 560 80 For Jay  Approved!  SX 6 = 18  37 base fee                               |
| 3. Susan 8-21-15 4. 11 11 5. 3+w   | Hall aredentials  WO 880 560 80 For Jay  Approved!  SX 6 = 18  37 base fee                               |
| 3. Susan 8-21-15 4. 11 11 5. 3+w 6.  | Hall aredentials  WO 880 560 80 For Jay  Approved!  SX 6 = 18  37. base fee  37. 0 reven for  Veiran for |
| 3. Susan 8-21-15 4. 11 11 5. 3+w 6. 7. 8.  | Hall aredentials  WO 880 560 80 For Jay  Approved!  SX 6 = 18  37 base fee                               |
| 3. Susan 8-21-15 4. 11 11 5. 3+w 6. 7. 8. 9.   | Hall aredentials  WO 880 560 80 For Jay  Approved!  SX 6 = 18  37. base fee  37. 0 reven for  Veiran for |
| 3. Susan 8-21-15 4. 11 11 5. 3+w 6. 7. 8. 9.   | Hall aredentials  WO 880 560 80 For Jay  Approved!  SX 6 = 18  37. base fee  37. 0 reven for  Veiran for |

Sign 8/21/15 Typed Permit Sign 8/21/15 - congred it's ready



City of Belle Islaminering Sciences 3532 Maggie Byd Tel 407-581-8161 \* Fax 407-581-0313 \* www.maggie Byd

APPLICATION FOR MECHANICAL PERN WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POST SITE BEFORE THE FIRST INSPECTION. IF YOU INTENDED TO OBTAIN FINANCING, CONSULT WITH YOUR AND ADDRESS PROPERTY OF THE PROPERTY OF TH BOL 3HT OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

| PERM PLEASE PRINT. The undersigned hereby applies for a permit to make installations as it  | IIT NUMBER   | 08-047              |
|---|--|---------------------|
| 1/110 Palla Hala De   | , Belle isle FL32808<br>Phone  | - 08 D              |
| <ul> <li>REQUIRED: Tie Down Engineering</li> <li>REQUIRED: If adding A/C to new space, provide Energy Calculations &amp; Equipment Siz</li> <li>REQUIRED: If replacing unit with no duct work, Duct Certification as per FB 101.4.7.1, n</li> </ul> | •  |                     |
| Please indicate the nature of work by completing the information below:   |  |                     |
| Air Conditioning: # of Units Tons Per Unit Total Tons Total Tons Total Tons Tope of System: Water to Air Chiller Split System Package Heat Pump   | Estimate   | ed Cost \$          |
| Heating: # of Units KWS Per Unit Total KWS BTU's  |  | ed Cost \$          |
| Oil Electric Boiler Gas   | (A) Catimated Can  | tFee \$5240         |
| Fees for items below are based on valuation of all units, equipment, materials and labor sup  | plied by owner or contractor.  | 1.Lee 19.           |
| Ventilation:         (Number of) Grease Heat Hoods, Air Intakes Exhaust Fans Drye   | er Vents Estimate  | ed Cost \$          |
| Refrigeration: Number of units  | Estimati   | ed Cost \$          |
| Plping: Air Vacuum Steam Chill Water  | Estimate   | ed Cost \$          |
| Others: (Specify)   | Estimate   | ed Cost \$          |
| Was the space previously Air Conditioned? Yes No  | (B) Estimated C  |                     |
| I hereby certify that the above is true and correct to the best of my knowledge and make  |  |                     |
| same is granted I agree to conform to all Florida Building Code Regulations and City Ordinances submitted. The issuance of this permit does not grant permission to violate any applicable Tow  |  |                     |
|   | O 40 :010  | 71107               |
| LICENSE HOLDER SIGNATURE  | LICENSE # ( +CISI)   | Salahaa             |
| LICENSE HOLDER NAME 110 CT PLOS COMPANY NA  | WE THO HOW   | roa algo            |
| Street Address 1084 W. Hive St  | ( in off   |                     |
|   | Phone Number <u>407</u> -  | -279-4750           |
| Email Address Shella @ acshomeseruces. Com  |  |                     |
|   | AND A COLUMN ASSESSMENT ASSESSMEN | <i>C</i> 1          |
|   | Permit Fee   | \$ 25:              |
| Building Official: Date   | Review Fee   | \$ <u>27.50</u>     |
| Verified Contractor's Licenses & Insurance are on file Date   | 3% Florida Surcharge   | \$ 4 w              |
|   | Total Permit Fee   | \$86.50             |
| NOTE: The Building Permit Number is required if the Mechanical Installation is associated with  | th any construction or alteratic   | on where a Building |

Building Permit Number\_\_\_\_



# **Certificate of Product Ratings**

AHRI Certified Reference Number: 7849440

Date: 6/23/2015

Product: Split System: Heat Pump with Remote Outdoor Unit-Air-Source

Outdoor Unit Model Number: 214DNA037\*\*\*\*A

Indoor Unit Model Number: FB4CNP036L

Manufacturer: BRYANT HEATING AND COOLING SYSTEMS

Trade/Brand name: BRYANT HEATING AND COOLING SYSTEMS

Series name: 14 SEER PURON HP

Manufacturer responsible for the rating of this system combination is BRYANT HEATING AND COOLING SYSTEMS

Rated as follows in accordance with AHRI Standard 210/240-2008 for Unitary Air-Conditioning and Air-Source Heat Pump Equipment and subject to verification of rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (Btuh):

33000

EER Rating (Cooling):

11.70

SEER Rating (Cooling

14.00

ficanno (Capachy(Biuli) @ 47/15 35510.

33800

«Region N-HSPE/Rating (Heating) > 8-20

Heating Capacity(Btuh) @ 17 F:

21000

#### DISCLAIMER

AHRI does not endorse the product(s) listed on this Certificate and makes no representations, warrantles or guarantees as to, and assumes no responsibility for, the product(s) listed on this Certificate. AHRI expressly disciplins all liability for damages of any kind arising out of the use or performance of the product(s), or the unauthorized alteration of data listed on this Certificate. Certified ratings are valid only for models and configurations listed in the directory at www.ahridirectory.org.

#### TERMS AND CONDITIONS

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CERTIFICATE VERIFICATION

The information for the model cited on this certificate can be verified at www.ahridirectory.org, click on "Verify Certificate" link and enter the AHRI Certified Reference Number and the date on which the certificate was issued, which is listed above, and the Certificate No., which is listed at bottom right.

Verify Certificate" link we make life better™

CERTIFICATE NO.:

130795340889845965

& REFRIGERATION INSTITUTE

© 2014 Air-Conditioning, Heating, and Refrigeration Institute

<sup>\*</sup> Ratings followed by an esterisk (\*) indicate a voluntary rerate of previously published data, unless accompanied with a WAS, which indicates an involuntary rerate,



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/25/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PHONE (A/C, No. Ext): E-MAIL ADDRESS: PRODUCER WorkComp Solutions, Inc. P.O. Box 24987 Lakeland, FL 33802 FAX (A/C, No): 863-646-4642 863-646-3521 INSURER(S) AFFORDING COVERAGE NAIC# www.workcompsolutionsfl.com INSURER A: Associated Industries Ins. Co. INSURED Accountable Climate Solutions, Inc. ACS Home Services 13540 N. Florida Ave., Suite 205 Tampa FL 33613 INSURER B : INSURER C : INSURER D: INSURER E : INSURER F : CERTIFICATE NUMBER: 25272631 COVERAGES **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE OCCUR MED EXP (Any one person) PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE POLICY PRO-JECT LOC PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY ANY AUTO BODILY INJURY (Per person) SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED AUTOS BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) HIRED AUTOS \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE s EXCESS LIAB CLAIMS-MADE AGGREGATE \$ RETENTION \$ DED WORKERS COMPENSATION AND EMPLOYERS' LIABILITY AWC1048728 7/6/2015 7/6/2016 ✓ PER J OTI ANY PROPRIETOR PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N 500,000 E L EACH ACCIDENT EL DISEASE - EA EMPLOYEE \$ 500,000 DESCRIPTION OF OPERATIONS below DISEASE - POLICY LIMIT | S 500,C00 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) 30 Day Notice of Cancellation applies. SESTIFICATE MALES

| CERTIFICATE HOLDER  | CANCELLATION   |
|---|--|
| City of Belle Isle<br>1600 Nela Ave.<br>Belle Isle FL 32809 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| ř   | Darrell J. Mills   |
|   |  |
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ACORD 25 (2014/01)

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25272631 | 15/16 WC | Morgan Boatwright | 6/25/2015 1:27:10 PM (CDT) | Page 1 of 1



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/21/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  | JCER   |             |               | C  | ONTACT ALCE  |   |   |                            |  |  |  |  |             |
|--|--|-------------|---------------|--|--|---|---|----------------------------|--|--|--|--|-------------|
| 121 1944   | ne & Associates  |             |               | I.N.   | AME: AIGRE   |   | FAX   | /BAN/ BB / / FF            |  |  |  |  |             |
|  | V. Baya Dr.  |             |               | L/A  | PHONE (A/C, No, Ext): (386) 755-1122 FAX (A/C, No): (386) 754-1578 |   |   |                            |  |  |  |  |             |
|  | City FL 32025  |             |               | Ā  | MAIL<br>ODRESS: al@gr  | eeneinsuran                                 | ce.com  |                            |  |  |  |  |             |
| ⊾aKe   | Oity I'L 32025   |             |               | <u> </u>   |  |   | RDING COVERAGE  | NAIC                       |  |  |  |  |             |
|  |  |             |               |  | SURER A : Cypres   |   |   |                            |  |  |  |  |             |
| INSURED Accountable Climate Solutions Inc 13540 N. Florida Ave |  |             |               | iN   | INSURER B : Amtrust North America                                  |   |   |                            |  |  |  |  |             |
|  |  |             |               | IN   | INSURER C :  |   |   |                            |  |  |  |  |             |
|  |  |             |               | IN   | INSURER D :  |   |   |                            |  |  |  |  |             |
|  | Suite 205  |             |               | IN   | INSURER E :  |   |   |                            |  |  |  |  |             |
|  | Tampa, FL 33613  |             |               |  | SURER F :  |   |   |                            |  |  |  |  |             |
|  |  |             |               | NUMBER:  |  |   | REVISION NUMBER:  |                            |  |  |  |  |             |
| CEF  | S IS TO CERTIFY THAT THE POLICIES<br>ICATED. NOTWITHSTANDING ANY R<br>RTIFICATE MAY BE ISSUED OR MAY<br>CLUSIONS AND CONDITIONS OF SUC | PER<br>H PC | REME<br>TAIN: | ENT, TERM OR CONDITION OF<br>THE INSURANCE AFFORDED<br>ES. LIMITS SHOWN MAY HAVE | BY THE POLICIES BEEN REDUCE  | T OR OTHER I<br>ES DESCRIBE<br>D BY PAID CL | DOCUMENT WITH RESPE                                       | CT TO WHICH TH             |  |  |  |  |             |
| ISR<br>TR  | TYPE OF INSURANCE  |             | WVD           | POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)                  | LIMIT   | S                          |  |  |  |  |             |
| -  | SENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY  |             |               |  |  |   | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Fa occurrence) | \$ 1,000,000<br>\$ 100,000 |  |  |  |  |             |
| _  | CLAIMS-MADE X OCCUR  | X           |               | GFL10318570181   | 03/08/2015   | 03/08/2016                                  | MED EXP (Any one person)                                  | s 5,000                    |  |  |  |  |             |
| L  |  |             |               |  |  |   | PERSONAL & ADV INJURY                                     | s 1,000,000                |  |  |  |  |             |
|  |  |             |               |  | 1  |   | GENERAL AGGREGATE   | s 2,000,000                |  |  |  |  |             |
| G  | EN'L AGGREGATE LIMIT APPLIES PER:  |             |               |  | 1  |   | PRODUCTS - COMP/OP AGG                                    | s 2.000.000                |  |  |  |  |             |
|  | POLICY PRO- LOC  |             |               |  |  |   |   | s                          |  |  |  |  |             |
| Δ  | UTOMOBILE LIABILITY  |             |               |  |  |   |   |                            |  |  |  | COMBINED SINGLE LIMIT<br>(Fa accident) | s 1.000.000 |
| )  | ANY AUTO   |             |               |  |  | 02/17/2016                                  | BODILY INJURY (Per person)                                | \$                         |  |  |  |  |             |
|  | ALL OWNED SCHEDULED AUTOS  |             |               | TPP1069915-00  | 02/17/2015   |   | BODILY INJURY (Per accident)                              | \$                         |  |  |  |  |             |
| X  | I NON OWNER  |             |               |  |  |   | PROPERTY DAMAGE<br>(Par accident)                         | \$                         |  |  |  |  |             |
|  |  |             |               |  |  |   | (CSL ALGUELIU)  | s                          |  |  |  |  |             |
|  | UMBRELLA LIAB OCCUR  |             |               |  |  |   | EACH OCCURRENCE   | s                          |  |  |  |  |             |
|  | EXCESS LIAB CLAIMS-MADE  |             |               |  |  |   | AGGREGATE   | \$                         |  |  |  |  |             |
|  | DED RETENTIONS   |             |               |  |  | 1   | , (3 S) (1 S) (1 S)                                       | •                          |  |  |  |  |             |
|  | ORKERS COMPENSATION ND EMPLOYERS' LIABILITY  |             |               |  |  |   | WC STATU- OTH-  |                            |  |  |  |  |             |
|  | NY PROPRIETOR/PARTNER/EXECUTIVE FFICER/MEMBER EXCLUDED?  |             |               |  |  |   | E.L. EACH ACCIDENT  | s                          |  |  |  |  |             |
| 1.0  | landatory in NH)   | NIA         |               |  |  |   | E.L. DISEASE - EA EMPLOYEE                                | S                          |  |  |  |  |             |
| If<br>D  | yes, describe under<br>ESCRIPTION OF OPERATIONS below-   |             |               |  |  |   | E.L. DISEASE - POLICY LIMIT                               | s                          |  |  |  |  |             |
|  |  |             |               |  |  |   | E.L. DISEASE - POLICY LIMIT                               | 2                          |  |  |  |  |             |
|  |  |             |               |  |  |   |   | -                          |  |  |  |  |             |
|  | PTION OF OPERATIONS / LOCATIONS / VEHIC  |             |               |  |  |   |   |                            |  |  |  |  |             |

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<JG>

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE

THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.

ACORD 25 (2010/05)

City of Belle Isle

Belle Isle, FL 32809

1600 Nela Ave

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AUTHORIZED REPRESENTATIVE



## STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD 1940 NORTH MONROE STREET TALLAHASSEE . FL 32399-0783

(850) 487-1395

MCCLELLAN, MATTHEW JAMES ACS HOME SERVICES 399 SW BOSTON TER FORT WHITE FL 32038

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact to Describe to department newsletters and learn more about the Department's

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CAC1817480

ISSUED 07/21/2014

CERTIFIED AIR COND CONTR MCCLELLAN, MATTHEW JAMES ACS HOME SERVICES

Story S.S. Story SCERTIFIED under the provisions of Ch.489 FS. 

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

#### STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION CONSTRUCTION INDUSTRY LICENSING BOARD

### LICENSE NUMBER

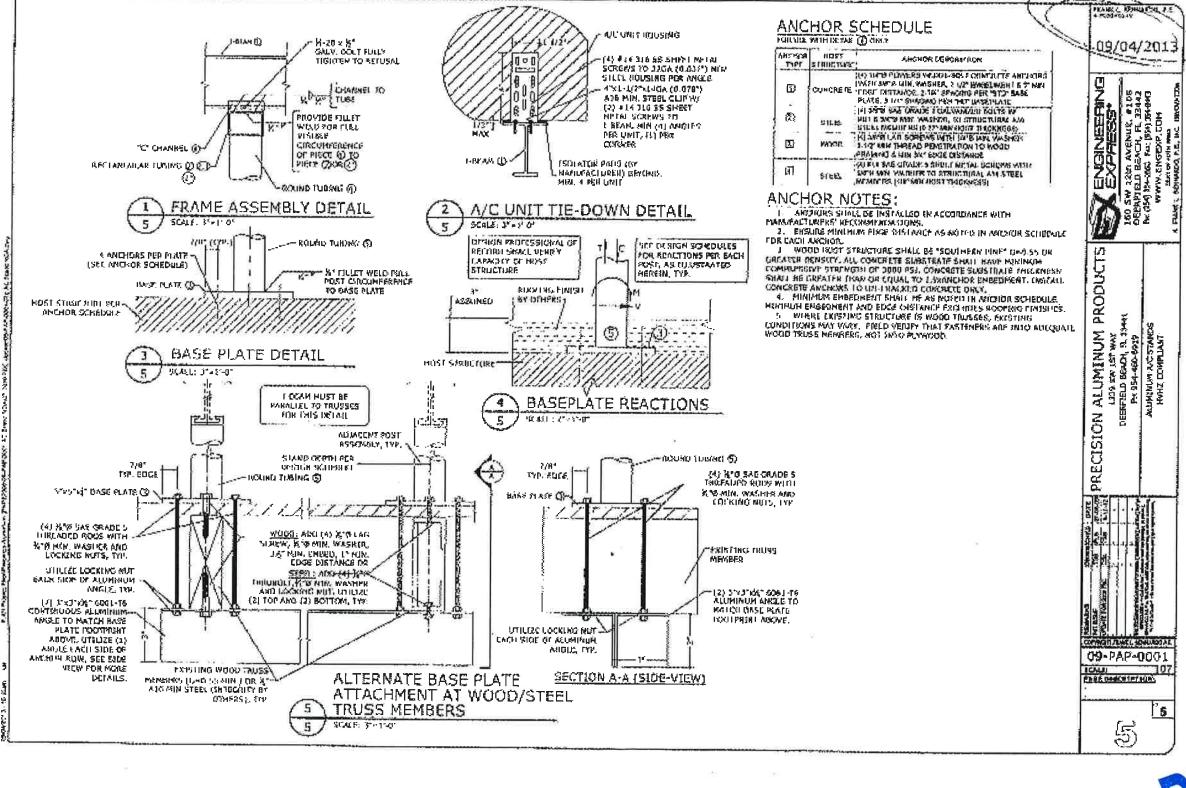
CA01817480

The CLASS B AIR CONDITIONING CONTRACTOR Named below IS CERTIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2016

MCCLELLAN, MATTHEW JAMES ACS HOME SERVICES 13540 N FLORIDA AVE SUITE 205 TAMPA FL 336/18







AUG 20 2015